



David K. Walker

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OPEN RECORDS DIVISION

November 13, 2012

Mr. Shawn Musgrave
MuckRock News
Dept. MR 1737
P.O. Box 55819
Boston, Massachusetts 02205-5819

Re: Your Public Information Request

Dear Mr. Musgrave:

As you are aware, we forwarded your request for a copy of information related to the purchase and use of aerial drones by the Sheriff's Department to the Office of the Attorney General seeking an Opinion as to the disclosure of the requested report. Based on exceptions asserted by our office, the Attorney General has entered their ruling (OR2012-17913) instructing us to release the remainder of the information responsive to this request, along with a copy of this ruling for your reference.

Sincerely,

MONTGOMERY COUNTY
ATTORNEY'S OFFICE

Angela Walker

By: _____
Angela Walker,
Legal Assistant

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Enclosure(s)